Message

From: Kenknight, Jeff [Kenknight.Jeff@epa.gov]

Sent: 7/2/2020 7:08:45 PM

To: Contreras, Peter [Contreras.Peter@epa.gov]; Davies, Lauris [Davies.Lauris@epa.gov]; Martinson, Mathew

[martinson.mathew@epa.gov]

CC: Opalski, Dan [Opalski.Dan@epa.gov]

Subject: RE: ORANGE FOLDER: Umatilla Letter for Jeff's Concurrence

Attachments: CAR Umatilla letter.pdf; EPA Umatlla ltr to ODA OHA ODEQ_0702 R10.docx

Lauris – I have concurred on the CAR (attached) and also attached the revised letter with the new due date. The letter is ready for your signature. Once you sign, I would be happy to transmit to the state contacts.

Thanks

From: Contreras, Peter < Contreras. Peter@epa.gov>

Sent: Thursday, July 02, 2020 11:56 AM

To: Davies, Lauris < Davies.Lauris@epa.gov>; Martinson, Mathew < martinson.mathew@epa.gov>; Kenknight, Jeff

<Kenknight.Jeff@epa.gov>

Cc: Opalski, Dan <Opalski.Dan@epa.gov>

Subject: ORANGE FOLDER: Umatilla Letter for Jeff's Concurrence

Jeff: I went in and concurred on the CAR, and you can add your concurrence at the link below.

<u>Umatilla Letter Orange Folder</u>

Lauris: I changed the date to request reply by August 10th, which should allow time for receipt and any additional discussion the state may want in preparing their response.

The final letter, adjusted for pagination is ready for signature at the link below, unless you want Admin to do a final review of the HQ revision.

Peter Contreras | Chief

Field, Data & Drinking Water Enforcement Section Water Enforcement & Field Branch (20C-04) Enforcement and Compliance Assurance Division Seattle | US EPA 206 553 6708

From: Davies, Lauris < Davies. Lauris@epa.gov>

Sent: Thursday, July 02, 2020 10:32 AM

To: Martinson, Mathew < martinson.mathew@epa.gov>; Kenknight, Jeff < Kenknight.Jeff@epa.gov>; Contreras, Peter

<Contreras.Peter@epa.gov>

Cc: Opalski, Dan < Opalski.Dan@epa.gov>

Subject: FW: LUB GWMA Letter

Hi folks -

Please see attached. I think we'll have to be more specific in our conversations with state agencies about our concerns on the data gap, as the "concern" we originally stated has been mostly stripped out of the HQ version.

Peter, can you take the lead on getting a clean version with a new appropriate date (not July 10) to me. I'll sign and get it out today if possible.

-L

Lauris Davies
Acting Director
ECAD, Region 10
1200 Sixth Ave
Seattle, WA 98101
206-553-2857 (office)
Ex. 6 Personal Privacy (PP) (cell)

From: Hladick, Christopher < hladick.christopher@epa.gov>

Sent: Thursday, July 2, 2020 10:10 AM **To:** Davies, Lauris < <u>Davies, Lauris@epa.gov</u>>

Subject: FW: LUB GWMA Letter

fyi

Chris Hladick Regional Administrator

U.S. Environmental Protection Agency, Region 10

Office: (206) 553-1234 Cell: Ex. 6 Personal Privacy (PP) Fax: (206) 553-1809

From: Wildeman, Anna <wildeman.anna@epa.gov>

Sent: Thursday, July 2, 2020 9:51 AM

To: Hladick, Christopher < hladick.christopher@epa.gov>

Cc: Bodine, Susan <bodine.susan@epa.gov>; Ross, David P <ross.davidp@epa.gov>; Fotouhi, David

<<u>Fotouhi.David@epa.gov</u>> **Subject:** FW: LUB GWMA Letter

Chris,

Attached is a clean and redline version of the LUB GWMA letter that incorporates edits from this group. Edits are mostly reorganizing and streamlining so the redline is a little hard to follow. Please let us know if you have any questions. I hope you have an enjoyable holiday weekend.

Best, Anna

From: "Hladick, Christopher" < hladick.christopher@epa.gov>

Date: July 1, 2020 at 2:08:50 PM EDT

To: "Bodine, Susan" < bodine.susan@epa.gov >, "Ross, David P" < ross.davidp@epa.gov >, "Fotouhi,

David" < Fotouhi. David@epa.gov >

Subject: LUB GWMA Letter

Et al:

Can someone let us know what is going on with this correspondence. Is it a go or no go?

Thanks

Chris Hladick
Regional Administrator
U.S. Environmental Protection Agency

U.S. Environmental Protection Agency, Region 10

Office: (206) 553-1234 Cell: Ex. 6 Personal Privacy (PP) Fax: (206) 553-1809